

Galatians Beliefs & History:

- Worshipped Phrygian sky god, Sabazios, an all-powerful horseman who battles the Mother Goddess Cybele.
- Galatia was a female-driven society.
- Paul was addressing men who were cowardly submitting to the local females.
- Rome conquered Galatia by adopting both gods (pluralism).
- Galatia was under the dominance of Pergamon (throne seat of Satan). However, Pergamon was ruled by the goddess Demeter. Goddess Demeter and the goddess Cybele were conflicting powers. By the time the Roman Empire took control over Galatia, an agreement was made to accept all gods on both sides. Thus Rome became the centralized home of “all gods as one god.”
- The takeover by the Romans signifies Pergamon’s Temple goddess, Athena, “put down” the male dominance of early Galatia. Thus, the famous statue of *The Dying Gaul*. After the victory over Gaul, Galatia was recognized as an independent kingdom under the dominance of the Roman Empire.
- The Galatians gradually assimilated the plurality of the Roman gods. Men became impotent in leadership, while women overpowered the men in spirituality. When Paul arrives on the scene, he is faced with men defaulting to the influences of female beliefs. Which ultimately led to the deconstruction of Paul’s evangelistic work. Thus his letter to the Galatians.
- While the goddess Cybele ruled the hearts of both men and women, their god, Sabazios, was the eternal symbol of Roman male dominance. Sabazios became the force and conversion spirit that forced all goddesses to submit to one god – the god of the Romans, a human ruler referenced as a god, i.e., the Caesars. All worshippers of gods and goddesses were required to worship the ruling Caesar. This is the first New Testament Antichrist model of the end times, replicating the system of Babylon.
- Paul used the Roman system of Sabazios (Rome) as a teaching tool. While he agreed with the male superpower likened to Sabazios, as the book of Acts shows us, he paralleled his new faith with the *warrior god*, placing Jesus Christ in that role. This technique of transference angered Rome, thus imprisoning him and ultimately killing his influence.
- After Paul visited Galatia, the women appealed to the Roman Empire to end Paul’s claims of Jesus Christ replacing the male god, Cesar. It worked. Rome sent in fake teachers to redirect the local Galatians back to the beliefs of the pluralistic gods of Rome. In this was birthed Paul’s letter to the Galatians.
- The Antichrist and the Great Whore repeated the above points in the book of Revelation. Plus, the above method destroyed the 7-Churches stated in the book of Revelation – as God promised. That is outside of the authentic Church of Philadelphia.
- The Galatians were obsessed with idols. Paul worked to have the “Christians” exchange Sabiazos’ and Cybele’s protection for that of Jesus Christ. After Paul’s

first visit, they listened. Between the first and second visit, evidence was revealed that the Galatians were slipping back into female dominance. By the time of the book of Galatians, they had slipped back into the protective reigns of Sabiazos and Cybele demonic doctrines – propagated by so-called teachers of the Gospel. Not only did they resist Paul’s challenging letter, history notes, outside of a few faithful, but Galatia also returned to Hellenistic Celtic-Greco-Roman beliefs. Also known as the beliefs of Pergamon.

- In due time, this same paradigm was repeated, with the addition of military force, following the Muslim Invasion of Anatolia in 830 AD.
- The weakened Galatians became the prophetic link that turned their land and dominance over to the greatest enemy of mother Israel – the descendants of Ishmael, the Muslims.
- The rebellion of the Galatians to Jesus Christ set the stage for our present partnership between Russia and the united nations of Islam. The northern bear is now on the north doorstep of Israel.

I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; which is really not another; only there are some who are disturbing you and want to distort the gospel of Christ. (Galatians 1:6-7)

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